



Request for Quotes from CMD LBE's (small & micro) and Certified DBE's

**Project: San Francisco Public Utilities Commission
SEWPCP Biosolids Digester Facilities Project, WW-647R
Package No. T-40.03 Process Mech B615, B613**

Location: Southeast Water Pollution Control Plant, San Francisco, CA

Bid Due: 8/5/2022

Bid Time: 2:00PM

Contact: Deb Paraiso (x135)

Phone: 510-632-3173 Fax: 510-632-0761

Monterey and MWH Constructors, a Joint Venture as a prequalified Trade Subcontractor for Process Mechanical Work, is bidding this SFPUC project on August 5, 2022 at 2:00PM. Second-Tier Sub bids and material quotes from CMD Certified LBE's S.F. Small, & Micro-LBEs, certified DBEs and Others for the following types of work are needed.

LBE/DBE work categories for Biosolids T-40.03:

Piping material supply

Pipe and Equipment Installation

Pipe and duct insulation

HVAC work

Firestopping at pipe penetrations

Shoring for Sludge Loadout System

Plumbing

Painting

Trenching, Backfill & Spoils Removal

Drawings and Specifications are available for download at MWH Constructors / Webcor Builders Joint Venture's BuildingConnected website. A Non-Disclosure Agreement is required. Please respond via email to Deb Paraiso, d.paraiso@montmech.com or phone of your interest.

All bids must be in accordance with plans and specifications. Any deviations must be clearly shown as an alternate. 100% Performance and Payment Bond may be required. Assistance is available.

Estimated start of this scope of work is Sept 2022 and completed by Dec 2025.

Bidders are hereby notified that work to be performed under this contract will be in full or in part financed by the Clean Water State Revolving Fund (CWSRF), administered by the United States Environmental Protection Agency (US EPA) and the State Water Resources Control Board (SWRCB), and the Water Infrastructure Finance and Innovation Act ("WIFIA"), also administered by the US EPA. The Bidder shall comply with all applicable terms and conditions, special provisions, and reporting requirements, as set forth in these specifications, and as may be required by federal law, rule, or regulation. Refer to Contract Section 00 48 10.01 for more information.

Please telephone or fax your sub bids/material quote on or Tuesday August 2nd at 4 pm.